RECORDATION NO. 22467-CALED

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#### SURFACE TRANSPORTATION BOARD



May 29, 2008

# FIRST UNION RAIL

One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018

Tel 847.318.7575 Fax 847.318.7588 www.firstunionrail.com

> Ms. Anne K. Quinlan Surface Transportation Board 395 E Street, S.W., Suite 100 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

Re: Memorandum of Lease Agreement

Dear Ms. Quinlan:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are three (3) originals of a Memorandum of Lease Agreement, dated May 13, 2008, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Commission under Recordation Number 22467.

The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Center

6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee: Dakota, Minnesota and Eastern Railroad Corp.

140 N. Phillips Avenue

Sioux Falls, SD 57104

A description of the railroad equipment covered by the enclosed document is eleven (11) Plate "F" box cars, with plug doors with NOKL marks, (see Exhibit A for numbers).

A short summary of the document to appear in the index follows: Memorandum of Lease

Also enclosed is a check in the amount of \$35.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions or concerns regarding the above-referenced matter, please feel free to contact me at (847) 384-5355. Thank you for your cooperation in this matter.

ery truly yours,

Georgia Freiburger
Manager of Documentation

**Enclosures** 

(DME024)

ASSGN. NO.:DME024

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### **MEMORANDUM OF LEASE**

SURFACE TRANSPORTATION BOARD THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the day of \_\_\_\_\_\_\_, 2008, by and between First Union Rail Corporation ("Lessor"), a North Carolina corporation, and DAKOTA, MINNESOTA & EASTERN RAILROAD CORPORATION, ("Lessee"), a Delaware corporation.

## WITNESSETH:

|  | ve entered into that certain Lease Agreement (the "Lease"), dated  |
|--|--|
|  | d to lease to Lessee certain railcars pursuant to Rider No. 21 to the e particular on Exhibit A attached hereto, effective as of |
| Yhan 13, 2008, and subject to the t  | erms, conditions and provisions of the above-mentioned Lease and   |
| Rider.   |  |
| IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.                             |  |
|  | LESSOR:  |
| ATTEST:  | FIRST LINION RAIL CORPORATION  By:   |
|  | Name:RICHARD F SEYMONIR  |
| By: Janice of English Name: JANICE L. ENOLVA   | VICE PRESIDENT SALES & LARKETING Title:  |
| Name: JANICE L. ENOLVA   |  |
| Title: MANAGER OF DOCUMENTATION  | Executed on this 13 <sup>74</sup> day of MAY, 2008.  |
| [CORPORATE SEAL]   | •  |
| STATE OF JULINO15  |  |
| COUNTY OF COOK   |  |
| I, SEDRGIA FRETBINGER, a Notary Public of the County and State aforesaid, certify that RICHARD F SEYNDUR personally appeared before me this day and acknowledged his/her due execution of the foregoing Memorandum of Lease. |  |
| WITNESS my hand and official stamp   | or seal, this 13 day of May, 2008.   |
| (  | Jon Di   |
| My Commission Expires:   | Notary Public \  |
| 5-18-2008<br>(Notary Public)   | OFFICIAL SEAL  GEORGIA FREIBURGER  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 5-18-2008                             |

## LESSEE:

DAKOTA, MINNESOTA & EASTERN RAILROAD CORPORATION

| ATTEST:   | BY: JOHN B GABEL  |
|---|---|
| $\Omega$  | Name: JOHN B GABEL  Name: AND Bust Serve Equip magnit   |
| By:   | Title: AND bust Serv & Equip magnit   |
| L.A. Anderson Name: Sr. Vice Pres - Marketing   | <b>,</b>  |
| Title:  | Executed on this 6th day of may, 5008.  |
| [CORPORATE SEAL]  |   |
|   |   |
| STATE OF South Jakota   |   |
| COUNTY OF Minnohald   |   |
| I, Linda M. After certify that John B. Gabel acknowledged his/her due execution of the fore | , a Notary Public of the County and State aforesaid personally appeared before me this day and going Memorandum of Lease. |
| WITNESS my hand and official stamp  | or seal, this 6 day of May, 2008.   |
| Commission Expires: 01/09   | Notary Public   |
| LINDA M. ARTER  (No. Carlo Dictor) ARY PUBLIC SOUTH DAKOTA                                  |   |

# EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS: Eleven (11)

DESCRIPTION OF CARS: 50'6", 286 GRL, plate "F" boxcars with 12' plug doors.

**CAR NUMBERS:** 

NOKL 570356 NOKL 571109 NOKL 571110 NOKL 571117 NOKL 571122 NOKL 571133 NOKL 571141 NOKL 571146 NOKL 571149 NOKL 571179 NOKL 571187